



קידוש לשבת

Put two challahs on the table, cover them with a cloth or serviette, fill a glass of wine or grape juice and say Kiddush on behalf of everyone at the table. After the final blessing and the chorus of "Amen" by those around the table, drink the majority of the glass.

וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הַיּוֹם לְעוֹלָם כִּי שֵׁשֶׁת יָמִים עָשָׂה י-ה-ו-ה אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֵשׁ.

זְכוֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ. שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל מְלֶאכֶתְךָ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת לִי-ה-ו-ה אֶלֶּהִיךָ, לֹא תַעֲשֶׂה כָּל מְלֶאכֶה, אֲתָה וּבִנְךָ וּבִתְךָ, עַבְדְּךָ וְאִמְתְּךָ וּבְהֵמַתְךָ, וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ. כִּי שֵׁשֶׁת יָמִים עָשָׂה י-ה-ו-ה אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, אֶת הַיָּם וְאֶת כָּל אֲשֶׁר בָּם, וַיִּנַּח בַּיּוֹם הַשְּׁבִיעִי, עַל כֵּן בֵּרַךְ י-ה-ו-ה אֶת יוֹם הַשַּׁבָּת וַיְקַדְּשֶׁהּ:

סְבִרֵי מְרֻנָּן וּרְבִנָּן וְרַבּוֹתֵי
בְּרוּךְ אַתָּה י-ה-ו-ה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרִי הַגֶּפֶן. (אָמֵן)

Saturday Kiddush

And the Jewish People shall keep the Shabbat, to make the Shabbat an eternal covenant throughout their generations. It is an everlasting sign between Me and the Jewish People, that in six days G-d made the heavens and the earth, and on the seventh day He abstained and was refreshed.

Remember the day of Shabbat to sanctify it. Six days you will labor and do all of your work. And the seventh day will be Shabbat for G-d, your L-rd, do not do any work: not you, nor your son or daughter, your manservant or maidservant, your animal, or the stranger in your gates, because in six days G-d made the heavens and the earth, the ocean and everything in them, and He abstained on the seventh day. Therefore G-d blessed the Shabbat day and made it holy.

Your attention, my masters, rabbis and teachers:
Blessed are You, G-d, our L-rd, King of the Universe, Who creates the fruit of the vine. (Amen)

The Jewish people received the Torah on Shabbat morning, when G-d proclaimed from Mount Sinai: "Remember the Shabbat day to sanctify it." From that moment on, we've sanctified Shabbat with Kiddush. The morning Kiddush is known as The Great Kiddush or Kiddush Raba, as it honors that very first Kiddush, when we received the Torah.

